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John J. Hart III, et al.

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## **CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandría, VA 22313-1450, on the \_\_\_\_\_\_ day of June, 2005.

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Sir:

Transmitted herewith are the following documents:

- Response to Office Action
- Petition for 2 Month Extension of Time
- Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 646-8000, Boston, Massachusetts.

A check in the amount of \$225.00 is enclosed to cover the extension fee. If the fee is insufficient, the balance may be charged to Deposit Account 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,

John J. Hart III, et al., Applican

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